



**Reminders:**

- Oct 10: Board Meeting 5pm Library
- Oct 12: Nicasio Foundation Fall Picnic & Movie Night on the Square 5:30pm  
*FREE! Nicasio Square*
- Oct 14: **NO CLASSES** ~ Professional Development Day
- Oct 16: School Picture Day
- Oct 17: Earthquake Drill: The Great California ShakeOut
- Oct 17: Gr. 6-8 Field Trip ~Tolay Fall Festival
- Oct 23: Gr. K-8 Field Trip ~ Nicasio Pumpkin Patch 12:10-1:45pm
- Oct 24: Principal's Chat 8:20am Library
- Oct 30: School Assembly 1:30pm Library
- Oct 31: Halloween Costume Parade Gr. K-8 8:45am

**Recordatorios:**

- Oct 10: Reunión de la Mesa Directiva 5pm Biblioteca
- Oct 12: Día de Campo & Noche de Cine 5:30pm Plaza Nicasio
- Oct 14: **NO HAY CLASES** ~ Día de Desarrollo Profesional
- Oct 16: Día de Fotografía Escolar
- Oct 17: La Gran Sacudida de California Simularco de Terremotos
- Oct 17: Gr. 6-8 Excursión ~ Tolay de Otoño
- Oct 23: Gr. K-8 Excursión ~ Sembradio de Calabazas Nicasio 12:10-1:45pm
- Oct 24: Pláticas con la Directora 8:20am Biblioteca
- Oct 30: Asamblea Escolar 1:30pm Biblioteca
- Oct 31: Defile de Disfraces del Dia Brujas Todos los Grados K-8 8:45am

Ciertamente, ésta ha sido una semana interesante con la Bandera Roja para todo el Condado de Marín. Estoy agradecida de que nuestra escuela mantiene la energía eléctrica y las actividades pueden continuar como siempre. Es un buen recordatorio sobre la preparación que debemos de tener en caso de emergencias. Cada semana incluimos en las Huellas del Puma información sobre como estar preparados y mantenerse informados durante una emergencia. Favor de dares un tiempo para revisar esta información.

La Escuela Nicasio usa un sistema de comunicación en caso de emergencia llamado *School Messenger* (*Mensajero Escolar*). En el evento de una emergencia, puedo usar este sistema para llamar, mandar correo electrónico y mensaje de texto a las familias y el personal. El Distrito Escolar Miller Creek nos ha permitido generosamente usar este sistema de comunicación vital bajo su cuenta durante los años anteriores. El **próximo lunes 14 de octubre, a las 10am**, realizaremos nuestra prueba anual de este sistema. Usted recibirá un mensaje como PRUEBA de mi parte. Si ésta es la primera experiencia con la opción de texto, recibirá la sugerencia de registrarse para recibir mensajes del *School Messenger*, respondiendo con una “y”. Favor de recordar que si su información (número telefónico, correo electrónico, domicilio) cambia en cualquier momento durante el ciclo escolar, es importante que comparta esta información en la oficina escolar.

**¡Nuestro Walk-A-Thon fue todo un éxito!** Gracias a todos los voluntarios quienes apoyaron a nuestros estudiantes el día de hoy. Espero que disfrute las fotos. Favor de juntar sus donaciones y entregarlas en la oficina lo antes posible.



Estoy esperando al evento **Día de Campo de Otoño y Cine Bajo las Estrellas en la Plaza Nicasio este sábado**. Este es un evento divertido, comunitario y para todas las edades. Invite a sus amigos y a sus vecinos. *Otra vez, favor de visitar [www.nicasioschool.org](http://www.nicasioschool.org) y registrarse como voluntario.* ¡Gracias al Club de Padres y a la Fundación por la organización del evento!

Unos recordatorios... los reportes de progreso fueron enviados a casa esta semana *solo para estudiantes que actualmente no alcanzan los estándares de nivel de grado*. También, el Directorio de la Escuela Nicasio 2019-20 se envió a casa con el estudiante mayor en cada familia el día de ayer. **El próximo lunes (octubre 14)** no hay clases para los estudiantes. Nuestros profesores recibirán un entrenamiento de desarrollo profesional en el área de ciencias. **El próximo miércoles (octubre 16)** es el día de la foto escolar; las órdenes se enviaron a casa con los estudiantes ayer. Favor de regresar sus formas y pago a la escuela con su niño(a) el miércoles.

Todo lo mejor,

Barbara







How many laps will you walk?

Chase 6 laps  
 Valeria 20 laps  
 Sophia 35-40  
 Ellis Hazel 21 laps  
 Katie 20  
 Daniela 20  
 Juliana 35-40 laps!!!  
 Emma 25-30  
 Frankie 35-40  
 Asha 25-30  
 Brandon 7 laps-35  
 Goldwyn 40 laps  
 Lya 20  
 Christian 100k  
 Ramiah 200  
 Sophia 27  
 Gerardo





# Nicasio School District

Since 1862

Board of Trustees

Michelle Rutledge, *Board President* ~ Elaine Doss, *Trustee* ~ Mark Burton, *Trustee*

## AGENDA

Regular Meeting

**Thursday, October 10, 2019 5pm**

*Nicasio School Library, 5555 Nicasio Valley Road, California*

### **OPEN SESSION**

1. **Call to Order** (*Michelle Rutledge – Board President*)
  - a. Patriotic Moment
  - b. Roll Call
  - c. Trustee/Superintendent Announcements (*Trustees and Nancy Neu, Interim Superintendent*)
  - d. Principal Announcements (*Barbara Snekkevik, Principal*)
  
2. **Approval and Adoption of Agenda** (*Board President Rutledge*)
  
3. **Public Comment**

*Public Comment is only for items not on the agenda. No formal action will be taken. Board members or district staff may, but are not obligated to, briefly respond to statements made or question posed by the public about items not appearing on the agenda. Designated amount of time to address the Board is limited to three minutes per individual. Concerns about individual employees shall not be discussed in public at school board meetings. Please contact the superintendent with specific concerns.*
  
4. **Consent Agenda**
  - a. Approval of Minutes: September 5, 2019 Special and Regular Meetings of the Board of Trustees (*Interim Supt. Neu*)
  - b. Ratify Warrants Paid: September, 2019 (*CBO Bonardi*)
  - c. Quarterly Report on Williams Uniform Complaints (July-Sept. 2019) (*Interim Supt. Neu*)
  - d. 2019-20 Contract with MCOE for Basic Aeries Hosting Services (*CBO Bonardi*)
  
5. **PUBLIC HEARING** on Pupil Textbooks and Instructional Materials – Education code 60019 establishes steps and procedures to ensure the availability of textbooks and instructional materials. The procedures require that the District offices take appropriate action to ensure the availability of textbooks and instructional materials annually.
  
6. **Action**
  - a. Discussion and Possible Approval of Resolution 2019-20 #3 Regarding Sufficiency or Insufficiency of Instructional Materials (*Interim Supt. Neu*)
  - b. Discussion and Possible Approval of 2019-20 #4 to Tax Defer Member Paid Contributions - California Public Employees' Retirement System (*CBO Bonardi*)
  - d. Report on Parcel Tax Expenditures (*CBO Bonardi*)
  - e. Report on 2019 CAASPP Test Results (*Principal Snekkevik*)
  - f. Report on CDE Dashboard Annual Update of Local Indicators (*Principal Snekkevik*)

- g. Discussion and Decision Regarding State-Funded Preschool and Childcare Program as Part of Nicasio School District for 2020-21 (*Interim Supt. Neu*)

**7. Correspondence**

- a. Re: 2019-20 Adopted Budget Review, Kate Lane, Assistant Superintendent, MCOE, Sept. 16, 2019
- b. Re: 2019-20 Update to the 2017-2020 LCAP Approval, Kate Lane, Assistant Superintendent, MCOE, Sept. 16, 2019
- c. Re: Authorization of Temporary Transfer of Funds for 2019-20, Roy Given, Marin County Director of Finance, September 10, 2019

**8. Conclusion**

- a. Agenda items for upcoming Board Agenda
- b. Adjournment

*If you need assistance to access the Board meeting room or to otherwise participate at the meeting, please submit a written request to Nicasio School District Superintendent at P.O. Box 711, Nicasio, CA 94946 or [office@nicasioschool.org](mailto:office@nicasioschool.org). Notification at least 48 hours prior to the meeting will better enable the District to make reasonable accommodations in accordance with the Americans with Disabilities Act.*



**Free  
Event**

**Free  
Event**

# **Nicasio Fall Picnic & Movie Night on the Square**

**Featuring**



**BYO Food, Drink  
& Blankets**

**5:30 pm Sat. Oct. 12**

**Games & BBQ**

**\$5 Burgers/Hot Dogs**

**7pm Movie**

**All Ages Welcome**

**Sponsored by Nicasio School Foundation**

NO HAY CLASES  
**el lunes 14 de octubre**  
el personal docente tendrá un día de  
**Desarrollo Profesional**



¿Buscando actividades divertidas  
para los niños ese día?

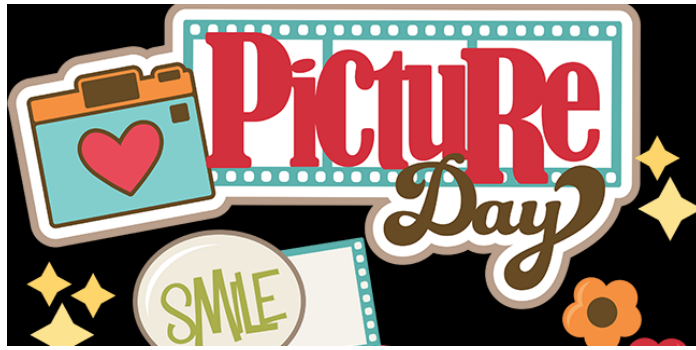
El Centro Comunitario de San Geronimo,  
con su programa LOFT, ofrecerá un  
**“Campamento Especial”**  
para cualquier estudiante de los grados K-8  
sin previa cita y con donación, de 9a-5p.

Contactar SGVCC para mayor información:

Nicole Ramirez (415) 488-8888 ext. 254  
o Julie Young: (415) 307-8970

*Otras fechas de Campamento Especial son:*

- **Viernes 1º de noviembre**
- **Lunes 25 y martes 26 de noviembre**
- **Viernes 20 de diciembre**
- **Lunes 23 de diciembre**



## SCHOOL PICTURE DAY: WEDNESDAY, OCTOBER 16<sup>th</sup>

School Picture Day is WEDNESDAY, OCTOBER 16<sup>th</sup>. Parents, please be sure to send your child(ren) to school with his/her *completed order form along with payment* for any photos you wish to order. Regardless of whether an order is placed, every student's photo will be taken for inclusion in the yearbook (and for middle school ID cards)...And don't forget to send them with their sunny smiles!

***NOTE: ONE OR TWO PARENT VOLUNTEERS ARE NEEDED TO HELP WITH PICTURE DAY (9-11a.m.) PLEASE CONTACT THE OFFICE IF YOU CAN HELP.***



## Día de la Fotografía Escolar Miércoles, 16 de Octubre

La foto escolar es el Miércoles, 16 de OCTUBRE. Padres de familia, favor de asegurarse de enviar a sus niños a la escuela con su orden completa y su pago para las fotos que desea ordenar. Independientemente de su orden, todos los estudiantes serán fotografiados para incluirlos en el libro del año (y la tarjeta de identificación para secundaria) .... ¡Y no olvide enviarlos con sus hermanos sonrisas!

***NOTA: Se necesitan uno o dos padres de familia voluntarios para ayudar el día de la foto escolar (9 a 11am). Favor de contactar la oficina escolar si Usted puede ayudar.***



Nicasio School  
Wednesday,  
October 16th

ONLINE ACCESS KEY  
HTHX5QTS

*Dorian*  
1-800-826-3535 [www.dorianstudio.com/support](http://www.dorianstudio.com/support)

Visit [ios.mydorian.com](http://ios.mydorian.com) for online ordering and exclusive package options. This online access key expires four days after picture day.

Visita a [ios.mydorian.com](http://ios.mydorian.com) para pedir en línea y para más opciones exclusivas. El código de acceso en línea caducará en cuatro días después del día de foto.

CHOOSE YOUR OPTIONS

Elija su opciones

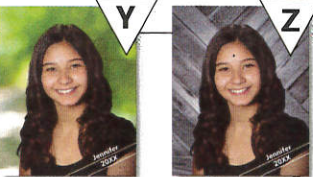
Complimentary Background Choices  
Fondo por defecto de cortesía



Background upgrade \$3  
Actualización de diseño de fondo \$3



Background upgrade with name \$5  
Actualización de diseño de fondo con nombre \$5



Name will appear on photos as it is written in school data.  
El nombre aparecerá en las fotos como está escrito en los datos de la escuela.

BASIC \$5 PREMIUM \$10  
RETOUCHING

Basic Option 1: Softens prominent facial blemishes. *Retoque básico 1, suaviza manchas faciales*  
Premium Option 2: Eliminates blemishes, reduces stray hair and whitens eyes and teeth. *Retoque superior 2, elimina manchas faciales, blanquea los ojos y los dientes y reduce cabellos sueltos*

PACKAGES

Paquetes

Class Groups Included In Packages A-C

All items with ♦ have a predetermined background. Todos los productos con ♦ tienen un fondo predeterminado.

**M** \$19  
4" x 4" Metal Magnet  
Imán de metal de alta calidad

**O** \$25  
5" x 7" Desktop Plaque  
Placa de escritorio de acrílico

**Q** \$26  
4" x 6" Acrylic Block + 2-4x6 prints  
Bloque Acrílico - Impresiones de 2-4x6

**S** \$20  
Image Download  
Descarga digital (fondo predeterminado)

**L** - 1 - 8x10 \$16 | **K** - 2 - 5x7's \$15 | **J** - 4 - 3x5's \$15 | **I** - 8 wallets \$15  
**P** ♦ 48 Page Journal \$17 | **R** ♦ Calendar \$15

**N**  
Class Group \$13  
Class Groups Included In Packages A-C

**PACKAGE C** \$38  
1 - 8" x 10" ♦ Classic Collection  
3 - 5" x 7" 2 - 3" x 5" 10 - wallets

**PACKAGE B** \$48  
2 - 8" x 10" 1 - 5" x 7" 2 - 3" x 5" 12 - wallets  
Designer ♦ 5" x 7" Image Download

**PACKAGE A** \$61  
3 - 8" x 10" 3 - 5" x 7" 4 - 3" x 5" 12 - wallets  
Calendar ♦ Image Download

**A LA CARTE G** \$17  
Designer Series Card Set  
Includes 1 - 6" x 9" Image Duo 4 cards and 8 Gift Tags (not all designs shown)  
Juego de tarjetas designer series  
Incluye 1 - 6" x 9" Image Duo 4 postales y 8 etiquetas de regalo (no todos los diseños se muestran)

**PACKAGE D** \$30  
2 - 5" x 7" 2 - 3" x 5" 8 - wallets  
1 - ♦ Classic Collection  
1 - 3.5 x 5, 1 - 4.25 x 5, 3 minis

**PACKAGE E** \$25  
1 - 5" x 7" 2 - 3" x 5" 12 - wallets  
**PACKAGE F** \$18  
1 - 3" x 5" 5 - wallets

If you choose to pay by check and the item is returned for insufficient or uncollected funds, you expressly authorize your account to be electronically debited or bank drafted for the amount of the check plus any applicable fees allowed by state law. Sales tax included in total price where applicable. Si usted elige pagar con cheque y su cheque es devuelto por insuficientes fondos o no cobrados, Usted expresamente autoriza que su cuenta sea deducida electrónicamente o por retiro bancario por el monto del cheque mas los cargos aplicables permitidos por la ley estatal. De haber impuestos de venta, estos ya están incluidos en el precio total.

|                 |                   |                   |                   |                   |                   |                   |
|-----------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Prices Include  | 56.35 + 4.65 = 61 | 27.71 + 2.29 = 30 | 15.7 + 1.3 = 17   | 12.01 + .99 = 13  | 24.02 + 1.98 = 26 | 4.62 + .38 = 5    |
| Sales Tax 8.25% | 44.34 + 3.66 = 48 | 23.09 + 1.91 = 25 | 13.86 + 1.14 = 15 | 23.09 + 1.91 = 25 | 13.86 + 1.14 = 15 | 9.24 + .76 = 10   |
|                 | 4.2018            | 35.1 + 2.9 = 38   | 16.63 + 1.37 = 18 | 17.55 + 1.45 = 19 | 15.7 + 1.3 = 17   | 18.48 + 1.52 = 20 |

OU7\_UU1

1 For order accuracy, please use blue or black pen. Para la exactitud de los pedidos, por favor escribe con bolígrafo azul o negro.

Choose Your Background - One background choice per envelope - Elija su fondo - Una opción de fondo por sobre  
If no selection is made, U will be the default. Si no elige una selección, por defecto se seleccionará el fondo "U."

0 \$0 Add \$3 Add \$3 Add \$5 Add \$5  
U V W X Y Z

Add Retouch  
Agregue la opción de retoque  
Basic - Básico Premium - Superior

Want to order multiple backgrounds? Please go to [ios.mydorian.com](http://ios.mydorian.com), enter your access key and place your order online.  
¿Deseas pedir varios fondos? Por favor vaya a [ios.mydorian.com](http://ios.mydorian.com), ingrese su código de acceso y haga su pedido en línea

2 Package(s) Selection - Selección de paquete(s)

| PKG. | QUANTITY - Cantidad | PKG. | QUANTITY - Cantidad |
|------|---------------------|------|---------------------|
| A    | 1 2 3               | K    | 1 2 3               |
| B    | 1 2 3               | L    | 1 2 3               |
| C    | 1 2 3               | M    | 1 2 3               |
| D    | 1 2 3               | N    | 1 2 3               |
| E    | 1 2 3               | O    | 1 2 3               |
| F    | 1 2 3               | P    | 1 2 3               |
| G    | 1 2 3               | Q    | 1 2 3               |
| H    | 1 2 3               | R    | 1 2 3               |
| I    | 1 2 3               | S    | 1 2 3               |
| J    | 1 2 3               | T    | 1 2 3               |

4  
School Name (Nombre de la escuela)  
Student's Name (Nombre y Apellido del Estudiante)  
Teacher's Name (Apellido del Maestro)  
Grade (Grado escolar) AM PM  
Kindergarten (Kinder)  
Phone: Area Code & Number (Teléfono: código de área y el numero)

5 Payment Method - Forma de pago  
Name and address MUST BE PRINTED on checks. El nombre y dirección DEBE SER IMPRESO en los cheques.

Check Cheque Please make check payable to: DORIAN STUDIO  
Por favor, haga el cheque a nombre de: Dorian Studio.  
Cash Efectivo EXACT CHANGE IS REQUIRED! ¡Requerimos el monto exacto!  
Online En Línea For online payment please enclose your receipt in the envelope. Para pagar en línea, por favor, ponga su recibo en el sobre.

2 4 8 4 9 5 9 7



3 Total Payment - Pago Total \$

5416\_OU7\_UU1

FOR INTERNAL USE ONLY  
Sólo para uso interno

|   |   |   |   |
|---|---|---|---|
| 1 | 1 | 2 | 1 |
| 2 | 2 | 3 | 2 |
| 3 | 3 | 4 | 3 |
| 4 | 4 | 5 | 4 |
| 5 | 5 | 6 | 5 |
| 6 | 6 | 7 | 6 |
| 7 | 7 | 8 | 7 |
| 8 | 8 | 9 | 8 |
| 9 | 9 | 0 | 9 |
| 0 | 0 | 1 | 0 |

# All-School Group Photo

**Dorian**<sup>®</sup>

Mail: 4212 W. Sunset Blvd, Spokane, WA 99224  
800.826.3535

Nicasio School

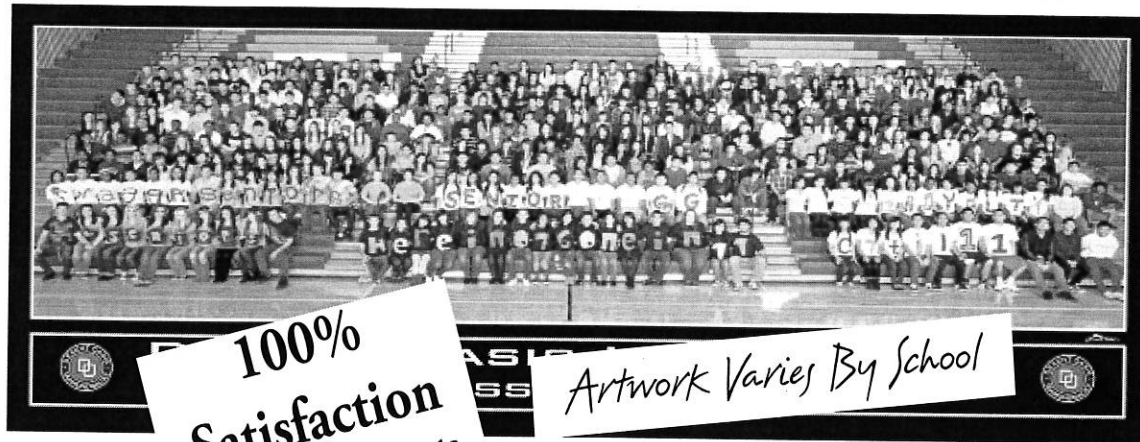
**Wednesday,  
October 16th**

*All School  
Group  
Photo!*

*Dorian is pleased to offer photographic support to your school - Thank You! Please enclose exact amount - photographers do not charge.*

**A 10x24 Panoramic \$20**

**B 10x24 Laminated Panoramic \$25**



**100%  
Satisfaction  
Guaranteed!**

*Artwork Varies By School*

Prices/Fees Include  
Sales Tax 8.25%

18.48 + 1.52 = 20  
23.09 + 1.91 = 25

**Return Envelope On Picture Day!**

**\$5 Late Order Fee: If your order is not turned in  
on picture day please add the late order fee.**

Late Orders take longer than originals, please expect  
your pictures in 3-4 weeks.

5416\_OA5\_AB

Print your order information and enclose payment. Delivery in 3-4 weeks. Satisfaction is 100% guaranteed. Credit Card processing is not available at this time. All checks require name and address. No counter checks. If you choose to pay by check and the item is returned for insufficient or uncollected funds, you expressly your account to be electronically debited or bank drafted for the amount of the check plus any applicable fees as allowed by state law. The use of check is your acknowledgement and acceptance of the policy and its terms and conditions.

## Student Information

Student's Last Name

Student's First Name

Phone: Area Code & Number

Photo Date

Group Name/Type

School

| Qty.                           | Package Letter | Price |
|--------------------------------|----------------|-------|
|                                |                |       |
|                                |                |       |
|                                |                |       |
| Late Order Fee (if applicable) |                |       |
| Subtotal                       |                |       |
| <b>Total Amount Enclosed</b>   |                |       |

5416\_OA5\_AB  
Payment Method **Cash** (\$) **Check** (C)  
Please make check payable to: Dorian Studio.  
EXACT CHANGE REQUIRED! NO COD'S.  
Name and Address MUST be printed on checks.

**MAIL TO: 4212 West Sunset Blvd • Spokane, WA 99224**  
Dorian is pleased to offer photographic/financial support to your school.

**Dorian**  
www.dorianstudio.com

**FOR INTERNAL USE ONLY**

GROUP  
IMAGE  
FRAME



Marin Healthy Youth Partnerships presente

# HIGH

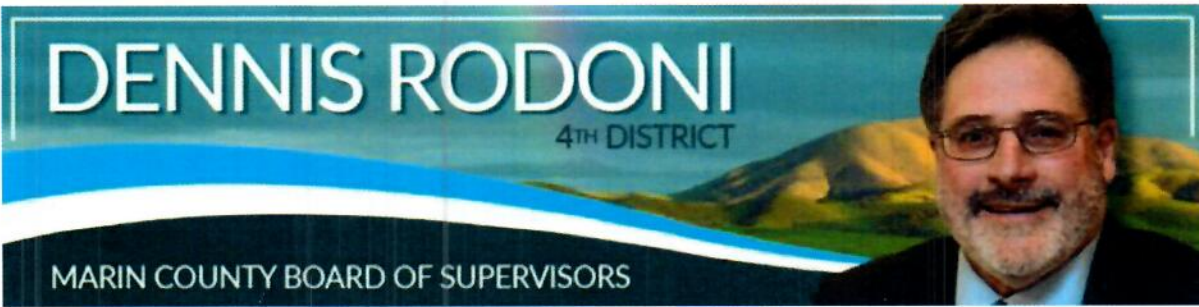
con los autores Nic y David Sheff,  
entrevistado por Michael Krasny  
el 16 de octubre, 2019 a 7:00 PM

Grupos de comunidad van a reunir a las lugares nombradas  
abajo para mirar el evento en vivo.

la biblioteca de Point Reyes  
la biblioteca de Fairfax  
la biblioteca de Novato  
la biblioteca de Marin City  
el centro de estudiantes de la escuela Tamalpais  
el centro de comunidad de San Geronimo  
Corte Madera Age-Friendly Intergenerational Center

Para confirmar su asistencia en su lugar preferida, vaya a: [MarinCommunityRead.org](http://MarinCommunityRead.org)





Supervisor Dennis Rodoni invites you to his 2019 Fall Office  
Hours for **San Geronimo Valley and Nicasio!**

Supervisor Rodoni will be joined by Community Development Agency staff member  
Kristin Drumm.

**Date:** Friday, October 25<sup>th</sup>

**Time:** 2:00 pm to 4:00 pm

**Location:** San Geronimo Valley  
Community Center – The Valley Room  
6350 Sir Francis Drake Boulevard, San Geronimo  
Valley, CA 94963

All are welcome and no RSVP is needed

For more information, contact Rhonda Kutter at [RKutter@marincounty.org](mailto:RKutter@marincounty.org) or (415) 473-3246

# Talleres para Padres y Tutores: Como Bully-Proof Niños en sus vidas y el Mundo Digital

**NO BULLY**

**NO BURLA**

**FECHA NUEVA!**

Herramientas para usar en el hogar y con la asociación de la comunidad escolar

**OCTUBRE 29, 2019**

6:00 PM to 7:30 PM

## La Introducción de No Burla

- Visión general del Programa No Burla
- Como apoyar y guiar a los niños en casa
- Como construir asociaciones de apoyo y colaboración con la escuela.

**NOVIEMBRE 13, 2020**

6:00 PM to 7:30 PM

## Poder de Zero: Criar Niños en un Mundo Conectado

- Comprendiendo el internet y las redes sociales
- Construyendo la capacidad de cada niño para conectarse
- La importancia de la ciudadanía Digital
- Ayudando a los niños a prosperar en el mundo digital.

**FEBRERO 5, 2020**

6:00 PM to 7:30 PM

## Como Parar la Burla Cibernética

- Grados 3-8
- Que es y que no es Burla Cibernética
- Bully Proof a su niño en el teléfono, tableta, y computadora.
- Desarrollar habilidades de ciudadanía para promover el aprendizaje emocional y el respeto por la diversidad.

**MARZO 19, 2020**

6:00 PM to 7:30 PM

## Parar la Burla Cibernética y Navegar por el paisaje de las Redes Sociales

- Grados 6-12
- Como Bully Proof a sus niños en su teléfono, tableta, y computadora
- Navegue por el paisaje de las redes sociales como responsable ciudadanos digitales.



**MARIN COUNTY**  
OFFICE OF EDUCATION

COSTO: GRATIS

PARA REGISTRARSE: [HTTPS://NOBULLYMCOE.EVENTBRITE.COM](https://nobullymcoe.eventbrite.com)

PREGUNTAS: 415.499.5870

LUGAR: 1111 LAS GALLINAS AVENUE, SAN RAFAEL CA 94903







North Bay  
**SCIENCE**  
DISCOVERY DAY

La entrada y  
el estacionamiento  
**es gratis**

**Sabado, Octubre 26, 2019**

10:00 am - 4:00 pm

**Sonoma County Fairgrounds**

1350 Bennett Valley Rd, Santa Rosa, CA 95404



## Diviertete aprendiendo con la ciencia en practica

- Robots
- Equipo de astronauta
- Sound Waves
- Telescopes
- Virtual Reality
- Squid
- Rockets
- Drones
- Microscopios
- 3D Printing
- Slime
- Mucho mas!

Sea parte del Bay Area Science Festival y el partnered por Career Technical Education Foundation, Buck Institute for Research on Aging, and University of California at San Francisco.

Esta actividad no es patrocinada por el distrito escolar. Este folleto no se imprimio con fondos del distrito escolar. El distrito escolar no ha evaluado o aprobado el programa or servicio. Para mas information, envíe un correo electronico a [info@northbayscience.org](mailto:info@northbayscience.org).



# WILDFIRE EVACUATION CHECKLIST

If evacuation is anticipated and time allows, follow this checklist to give your family and home the best chance of survival. Complete the Family Communication Plan on the opposite side for each family member and keep in your "Go Kit(s)."

**ALERT MARIN:** Register for emergency notifications at [www.alertmarin.org](http://www.alertmarin.org) to receive evacuation notices by email, phone, or text. Evacuation notices sent through Alert Marin will use the following terminology:



## EVACUATION ORDER

Leave now! Evacuate immediately, do not delay to gather valuables or prepare your home. Follow any directions given in the evacuation order.

## EVACUATION WARNING

Evacuate as soon as possible. A short delay to gather your Go Kit and prepare your home (see below) may be ok. Leave if you feel unsafe.

## SHELTER IN PLACE

Stay in your current location or the safest nearby building or unburnable area. May be required when evacuation is impossible, too dangerous, or unnecessary.

## ON YOUR PERSON

- Dress all family members in long sleeves and long pants - heavy cotton or wool is preferable no matter how hot it is.
- Wear leather gloves, head, and eye protection - full coverage goggles are best.
- Cover your face with a dry bandanna or (cotton or wool) scarf over an N95 respirator.
- Carry a headlamp and flashlight (even during the day), cell phone, and spare battery.
- Carry car keys, wallet, and ID on your person.
- Drink lots of water and stay hydrated.
- Put your "Go Kit" in your vehicle.

## PETS & ANIMALS

- Locate your pets and place in carriers NOW. You will not be able to catch them when the fire approaches.
- Be sure your pets wear tags and microchips.
- Place carriers (with your pets in them) near the front door, with fresh water and extra food.
- Prepare horses and large animals for transport and consider moving them to a safe location early, before evacuation is ordered.

## INSIDE THE HOUSE

- Shut all windows and doors (interior too) and leave them unlocked.
- Remove combustible window shades and lightweight curtains; close metal shutters.
- Move furniture to the center of the room, away from windows.
- Shut off gas at the meter or propane tank; turn off pilot lights.
- Leave indoor and outdoor lights on for firefighters.
- Shut off air conditioning and house fans.

## OUTSIDE & IN NEIGHBORHOOD

- Gather up combustible items outside the house (patio furniture, children's toys, door mats, trash cans, etc) and place in garage or move them at least 30' from structures (optionally: place in your pool).
- Close propane tank valves. Move small tanks away from structures.
- Connect garden hoses to outside water valves or spigots for use by firefighters. Attach squeeze-grip nozzles if you have them.

- Fill water buckets and place them around the outside of house, especially near decks and fences. Don't leave sprinklers on or water running - they are ineffective and can reduce critical water pressure for the entire neighborhood.
- Hosing your roof down is dangerous and ineffective. Clean your gutters and blow leaves away from house instead (only if time allows).
- Back your car into the driveway so it is facing out, with vehicle loaded and all doors and windows closed.
- Unlock and prop open fence and side gates.
- Place ladder(s) at the corner(s) of structures for firefighters.
- Seal attic and ground vents with pre-cut plywood or metal covers.
- Patrol your property and monitor the fire situation.
- Don't wait for an evacuation order if you feel threatened.
- Check on or call neighbors and make sure they are aware and preparing to leave.
- Assist elderly or disabled neighbors.
- Carpool to reduce traffic when evacuating!

## WILDFIRE & EMERGENCY "GO KIT"

Put together an emergency supply kit in advance and keep it easily accessible. Plan to be away from your home for an extended period of time. Each person should have their own Go Kit. Backpacks work great for storing these items.

- Bandana, N95 respirator, goggles, leather gloves
  - Water bottles and food
  - Map marked with two evacuation routes (if possible)
  - Prescription medications
  - Change of clothing
  - Extra eyeglasses or contact lenses
  - Extra set of car keys, credit cards, cash
  - First aid kit
  - Flashlight and headlamp with spare batteries
  - Battery-powered radio and extra batteries
  - Copies of important docs (birth certificates, passports, insurance policies, etc)
  - Pet food and water, leashes, pet supplies and medications
  - Spare chargers for cell phones, laptops, etc.
  - Sanitation supplies
- Items to take only if time allows:**
- Easily carried valuables
  - Family photos and other irreplaceable items
  - Personal computer and digital information backups on hard drives and/or disks



# Family Emergency Communication Plan

Write your family's name above

## Family Emergency Communication Plan

### HOUSEHOLD INFORMATION

Home #: .....  
 Address: .....  
 Name: ..... Mobile #: .....  
 Other # or social media: ..... Email: .....  
 Important medical or other information: .....

Name: ..... Mobile #: .....  
 Other # or social media: ..... Email: .....  
 Important medical or other information: .....

FOLD HERE

Name: ..... Mobile #: .....  
 Other # or social media: ..... Email: .....  
 Important medical or other information: .....

Name: ..... Mobile #: .....  
 Other # or social media: ..... Email: .....  
 Important medical or other information: .....

FOLD HERE

### SCHOOL, CHILDCARE, CAREGIVER, AND WORKPLACE EMERGENCY PLANS

Name: .....  
 Address: .....  
 Emergency/Hotline #: ..... Website: .....  
 Emergency Plan/Pick-Up: .....

Name: .....  
 Address: .....  
 Emergency/Hotline #: ..... Website: .....  
 Emergency Plan/Pick-Up: .....

FOLD HERE

Name: .....  
 Address: .....  
 Emergency/Hotline #: ..... Website: .....  
 Emergency Plan/Pick-Up: .....

Name: .....  
 Address: .....  
 Emergency/Hotline #: ..... Website: .....  
 Emergency Plan/Pick-Up: .....

FOLD HERE

### IN CASE OF EMERGENCY (ICE) CONTACT

Name: ..... Mobile #: .....  
 Home #: ..... Email: .....  
 Address: .....

### OUT-OF-TOWN CONTACT

Name: ..... Mobile #: .....  
 Home #: ..... Email: .....  
 Address: .....

### EMERGENCY MEETING PLACES

Indoor: .....  
 Instructions: .....  
 Neighborhood: .....  
 Instructions: .....

Out-of-Neighborhood: .....  
 Address: .....  
 Instructions: .....

Out-of-Town: .....  
 Address: .....  
 Instructions: .....

### IMPORTANT NUMBERS OR INFORMATION

Police: ..... Dial 911 or #: .....  
 Fire: ..... Dial 911 or #: .....  
 Poison Control: ..... #: .....  
 Doctor: ..... #: .....  
 Doctor: ..... #: .....  
 Pediatrician: ..... #: .....  
 Dentist: ..... #: .....  
 Medical Insurance: ..... #: .....  
 Policy #: .....  
 Medical Insurance: ..... #: .....  
 Policy #: .....  
 Hospital/Clinic: ..... #: .....  
 Pharmacy: ..... #: .....  
 Homeowner/Rental Insurance: ..... #: .....  
 Policy #: .....  
 Flood Insurance: ..... #: .....  
 Policy #: .....  
 Veterinarian: ..... #: .....  
 Kennel: ..... #: .....  
 Electric Company: ..... #: .....  
 Gas Company: ..... #: .....  
 Water Company: ..... #: .....  
 Alternate/Accessible Transportation: ..... #: .....  
 Other: .....